



**CITY OF SCOTTSDALE
COMMITTEE CAMPAIGN
FINANCE REPORT**

COMMITTEE ID NUMBER
COS-2020-02

COMMITTEE INFORMATION (required):

Committee Information: Committee Name: CAPUTI FOR COUNCIL

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought: County Office: _____ Special District Office: _____
 City/Town Office: CITY COUNCIL School Board District: _____

Cumulative Report:

Check here if this is the candidate committee's first, cumulative report for the election cycle. Also select appropriate Reporting Period below.
 Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below): _____

REPORTING PERIOD (check one):

| REPORTING PERIOD | REPORT DUE |
|--|--------------------------------------|
| 2023 March Pre-Election Report (Local Only): January 1, 2023 to February 25, 2023 | February 26, 2023 to March 4, 2023 |
| 2023 March Post-Election (Q1) Report (Local Only): February 26, 2023 to March 31, 2023 | April 1, 2023 to April 15, 2023 |
| 2023 Quarter 1 Report: January 1, 2023 to March 31, 2023 | April 1, 2023 to April 17, 2023 |
| 2023 May Pre-Election Report (Local Only): April 1, 2023 to April 29, 2023 | April 30, 2023 to May 6, 2023 |
| 2023 May Post-Election (Q2) Report (Local Only): April 30, 2023 to June 30, 2023 | July 1, 2023 to July 15, 2023 |
| 2023 Quarter 2 Report: April 1, 2023 to June 30, 2023 | July 1, 2023 to July 17, 2023 |
| 2023 August Pre-Election Report (Local Only): July 1, 2023 to July 15, 2023 | July 16, 2023 to July 22, 2023 |
| 2023 August Post-Election (Q3) Report (Local Only): July 16, 2023 to September 30, 2023 | October 1, 2023 to October 16, 2023* |
| 2023 Quarter 3 Report: July 1, 2023 to September 30, 2023 | October 1, 2023 to October 16, 2023* |
| 2023 November Pre-Election Report (Local Only): October 1, 2023 to October 21, 2023 | October 22, 2023 to October 28, 2023 |
| 2023 November Post-Election (Q4) Report (Local Only): October 22, 2023 to December 31, 2023 | January 1, 2024 to January 16, 2024* |
| 2023 Quarter 4 Report: October 1, 2023 to December 31, 2023 | January 1, 2024 to January 16, 2024* |
| 2024 March Pre-Election Report (Local Only): January 1, 2024 to February 24, 2024 | February 25, 2024 to March 2, 2024 |
| 2024 March Post-Election (Q1) Report (Local Only): February 25, 2024 to March 31, 2024 | April 1, 2024 to April 15, 2024 |
| 2024 Quarter 1 Report: January 1, 2024 to March 31, 2024 | April 1, 2024 to April 15, 2024 |
| 2024 May Pre-Election Report (Local Only): April 1, 2024 to May 4, 2024 | May 5, 2024 to May 11, 2024 |
| 2024 May Post-Election (Q2) Report (Local Only): May 5, 2024 to June 30, 2024 | July 1, 2024 to July 15, 2024 |
| 2024 Quarter 2 Report: April 1, 2024 to June 30, 2024 | July 1, 2024 to July 15, 2024 |
| <input checked="" type="checkbox"/> 2024 July Pre-Primary Election Report: July 1, 2024 to July 13, 2024 | July 14, 2024 to July 20, 2024 |
| 2024 July Post-Primary Election (Q3) Report: July 14, 2024 to September 30, 2024 | October 1, 2024 to October 15, 2024 |
| 2024 Quarter 3 Report: July 1, 2024 to September 30, 2024 | October 1, 2024 to October 15, 2024 |
| 2024 November Pre-General Election Report: October 1, 2024 to October 19, 2024 | October 20, 2024 to October 26, 2024 |
| 2024 November Post-General Election (Q4) Report: October 20, 2024 to December 31, 2024 | January 1, 2025 to January 15, 2025 |
| Final Campaign Finance Report Prior to Committee Termination: End of Previous Period through Today's Date | Same Date of Termination |

*Reporting deadline extended to next business day if deadline date is a holiday or Sunday. A.R.S. §§ 1-243(A), 1-301 and 1-303.

FINANCIAL SUMMARY (required):

| Activity | Cash Activity This Reporting Period | Election Cycle to Date |
|--|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period) | \$ 216,120.80 | |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period) | \$ 13,025.00 | \$ 271,069.00 |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period) | \$ 97,859.32 | \$ 152,288.65 |
| (d) = Balance at close of reporting period | \$ 131,286.48 | |

Check here if filing no financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page and the following page need to be filed.

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. Arizona Secretary of State Revision 9/28/23; League Update 03/25/24 (fillable format)



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Under A.R.S. § 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

TAMMY CAPUTI

Printed Name of Committee Treasurer

A handwritten signature in cursive script that reads "Tammy Caputi".

Signature of Committee Treasurer

07/20/2024

Date



**CITY OF SCOTTSDALE
COMMITTEE CAMPAIGN
FINANCE REPORT**

COMMITTEE ID NUMBER
COS-2020-02

SUMMARY OF RECEIPTS (Schedule A):

| Receipts | Cash | Equity |
|--|---------------|--------|
| 1. Monetary Contributions Received | | |
| (a) In-State Individuals - More than \$100 | 7,250 | |
| (b) In-State Individuals - \$100 or Less (Aggregate) | 275 | |
| (c) Out-of-State Individuals | 2,500 | |
| (d) Candidate Committees | | |
| (e) Political Action Committees | 3,000 | |
| (f) Political Parties | | |
| (g) Partnerships | | |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (i) Labor Organizations (PACs & Political Parties Only) | | |
| (j) Candidate's Personal Monies (Candidate Committees Only) | | |
| (k) Monetary Contributions Subtotal (add 1(a) through 1(j)) | | |
| (l) Refunds Given Back to Contributors | | |
| (m) Net Monetary Contributions (subtract 1(l) from 1(k)) | | |
| 2. Loans | | |
| (a) Loans Received | | |
| (b) Forgiveness on Loans Received | | |
| (c) Repayment on Loans Made | | |
| (d) Interest Accrued on Loans Made | | |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d)) | | |
| 3. Rebates and Refunds Received | | |
| 4. Interest Accrued on Committee Monies | | |
| 5. In-Kind Contributions Received | | |
| (a) In-State Individuals - More than \$100 | | |
| (b) In-State Individuals - \$100 or Less (Aggregate) | | |
| (c) Out-of-State Individuals | | |
| (d) Candidate Committees | | |
| (e) Political Action Committees | | |
| (f) Political Parties | | |
| (g) Partnerships | | |
| (h) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (i) Labor Organizations (PACs & Political Parties Only) | | |
| (j) Candidate's Personal Assets or Property (Candidate Committees Only) | | |
| (k) In-Kind Contributions Subtotal (equity: add 5(a) through 5(j)) | | |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only) | | |
| 7. Extensions of Credit | | |
| (a) Extensions of Credit Received | | |
| (b) Payments on Extensions of Credit Received | | |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a)) | | |
| 8. Joint Fundraising / Shared Expense Payments Received | | |
| 9. Payments Received for Goods / Services | | |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee | | |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable) | | |
| 12. Miscellaneous Receipts (use cash and/or equity as applicable) | | |
| 13. Total Receipts (cash: add 1(m), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(k), 6-7(c), 10-12) | 13,025 | |



**CITY OF SCOTTSDALE
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SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements | Cash | Equity |
|--|-----------|--------|
| 1. Disbursements for Operating Expenses | 97,859.32 | |
| 2. Contributions Made | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| (f) Labor Organizations (PAC & Political Parties Only) | | |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f)) | | |
| (h) Contribution Refunds Provided to the Reporting Committee | | |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g)) | | |
| 3. Loans | | |
| (a) Loans Made | | |
| (b) Loan Guarantees Made | | |
| (c) Forgiveness on Loans Made | | |
| (d) Repayment of Loans Received | | |
| (e) Accrued Interest on Loans Received | | |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c)) | | |
| 4. Rebates and Refunds Made (Non-Contributions) | | |
| 5. Value of In-Kind Contributions Provided | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| (f) Labor Organizations (PAC & Political Parties Only) | | |
| (g) Contributions Subtotal (add 5(a) through 5(f)) | | |
| 6. Independent Expenditures Made | | |
| 7. Ballot Measure Expenditures Made | | |
| 8. Recall Expenditures Made | | |
| 9. Support Provided to Party Nominees (Political Parties Only) | | |
| 10. Joint Fundraising / Shared Expense Payments Made | | |
| 11. Reimbursements Made | | |
| 12. Outstanding Accounts Payable / Debts Owed by Committee | | |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable) | | |
| 14. Miscellaneous Disbursements | | |
| 15. Aggregate of Disbursements - \$250 or Less | | |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(g), & 12-15) | 97,859.32 | |



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MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - MORE THAN \$100 DURING ELECTION CYCLE:*

SCHEDULE A(1)(a)

| Individual Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|-----------------------|----------|----------------------------|-----------------|---|---------------------------------------|
| 1 | Name *SEE ATTACHED | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 2 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 3 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 4 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 5 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(a)) | | | | 7,250 | 222,497 | |

*If in-state individual contributions of \$100 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page ____ of ____

Schedule A1a
2023 - 2024 Election Cycle (PPE)

| Name | Address | City | State | Zip | Employer | Occupation | Date Rec'd | Amt Rec'd | Cum. Amt Rec'd | Cum. Amt Ele. Cycle |
|----------------|----------------------------------|--------------|-------|-------|-----------------|----------------|------------|-------------|----------------|---------------------|
| Doug Krummey | 7445 E San Miguel Ave | Scottsdale | AZ | 85250 | Self Employed | Travel Advisor | 07/07/2024 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 |
| Howard Grace | 6925 East Indian School Road | Scottsdale | AZ | 85251 | W.M. Grace Co. | Executive | 07/05/2024 | \$ 500.00 | \$ 500.00 | \$ 500.00 |
| Jill Maxwell | 20019 North 95th Street | Scottsdale | AZ | 85255 | Self-employed | Writer/Editor | 07/10/2024 | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| John Thompson | 8102 E. Del Tiburon Dr | Scottsdale | AZ | 85258 | Retired | Retired | 07/02/2024 | \$ 50.00 | \$ 50.00 | \$ 125.00 |
| Ron Romak | 1139 Ridge Dr | Mountainside | NJ | 7092 | Retired | Retired | 07/11/2024 | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| Will Fischbach | 2525 East Camelback Road, 7th Fl | Phoenix | AZ | 85016 | Tiffany & Bosco | Lawyer | 07/06/2024 | \$ 500.00 | \$ 500.00 | \$ 500.00 |



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GOS-2020-02

MONETARY CONTRIBUTIONS RECEIVED FROM IN-STATE INDIVIDUALS - \$100 OR LESS (AGGREGATE):*

SCHEDULE A(1)(b)

| | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|---------------------------------------|
| Cumulative Contributions from In-State Individuals - \$100 or Less | \$275 | \$3,096 |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(b)) | \$275 | \$3,096 |

*If in-state individual contributions of more than \$100 are listed on Schedule A(1)(a), do not include them.



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MONETARY CONTRIBUTIONS RECEIVED FROM OUT-OF-STATE INDIVIDUALS

SCHEDULE A(1)(c)

| Individual Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|--------------------------------------|-------------------------|--------------------------------------|-----------------|---|---------------------------------------|
| 1 | Name DAVID HOVEY | | Date Contribution Received 7/8/24 | 2,500 | 2,500 | 2,500 |
| | Street Address 1085 Sheridan Road | | | | | |
| | City WINNETKA | State IL | ZIP 60093 | | | |
| | Occupation CEO | Employer OPTIMA INC. | | | | |
| 2 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 3 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 4 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 5 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(c)) | | | | | \$2,500 | \$26,530 |



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MONETARY CONTRIBUTIONS FROM CANDIDATE COMMITTEES:

SCHEDULE A(1)(d)

| Candidate Committee Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---------------------|----------------------------|-----|-----------------|---|---------------------------------------|
| 1 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | Date Contribution Received | | | | |
| 2 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | Date Contribution Received | | | | |
| 3 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | Date Contribution Received | | | | |
| 4 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | Date Contribution Received | | | | |
| 5 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | Date Contribution Received | | | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(d)) | | | | | | 5,896 |

Schedule A(1)(d), page ___ of ___



**CITY OF SCOTTSDALE
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MONETARY CONTRIBUTIONS FROM POLITICAL ACTION COMMITTEES:

SCHEDULE A(1)(e)

| Political Action Committee Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|---------------------------------------|--------------|-----------------|---|---------------------------------------|
| 1 | Committee Name PHX FF Local 493 FIRE PAC COM | | | 2000 | 2000 | 2000 |
| | Street Address 61 E. Columbus | | | | | |
| | City PHOENIX | State AZ | ZIP 85012 | | | |
| | Committee ID Number | Date Contribution Received 7/12/24 | | | | |
| 2 | Committee Name UPFF-TEMPE CHAPTER PAC | | | 1000 | 1000 | 1000 |
| | Street Address 61 E. Columbus | | | | | |
| | City PHOENIX | State AZ | ZIP 85012 | | | |
| | Committee ID Number | Date Contribution Received 7/12/24 | | | | |
| 3 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | Date Contribution Received | | | | |
| 4 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | Date Contribution Received | | | | |
| 5 | Committee Name | | | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Committee ID Number | Date Contribution Received | | | | |
| Enter total only if last page of schedule (transfer the total received this period to "Summary of Receipts," line 1(e)) | | | | \$3,000 | \$13,050 | |



**CITY OF SCOTTSDALE
COMMITTEE CAMPAIGN
FINANCE REPORT**

COMMITTEE ID NUMBER
COS-2020-02

DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| Recipient Information | | | Amount Paid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|--|-------------------|--|---|---------------------------------------|
| Name *SEE ATTACHED | | Disbursement Date | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| Street Address | | | | | |
| 1 City | State | ZIP | | | |
| Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| Name | | Disbursement Date | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| Street Address | | | | | |
| 2 City | State | ZIP | | | |
| Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| Name | | Disbursement Date | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| Street Address | | | | | |
| 3 City | State | ZIP | | | |
| Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| Name | | Disbursement Date | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| Street Address | | | | | |
| 4 City | State | ZIP | | | |
| Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| Name | | Disbursement Date | <input type="checkbox"/> Cash <input type="checkbox"/> Credit | | |
| Street Address | | | | | |
| 5 City | State | ZIP | | | |
| Type of Operating Expense Paid | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| Enter total only if last page of schedule (transfer the total disbursed this period to "Summary of Disbursements," line 1) | | | | \$97,859.32 | \$152,288.65 |

Schedule B(1), page ___ of ___

**Schedule B(1)
2023 - 2024 Election Cycle (PPE)**

| Name | Street Address | City / State / Zip | Description | Cash / Credit | Disbursement Date | Amount Paid | Cumulative Amount Reporting Period | Cumulative Amount Election Period |
|--------------------------------|-----------------------------|--------------------|---------------------|---------------|-------------------|--------------|------------------------------------|-----------------------------------|
| Landslide Strategic Media, LLC | 3104 E. Camelback Rd. #1268 | Phoenix, AZ 85018 | Graphic Design | Check #8006 | 07/02/24 | \$ 7,200.00 | \$ 7,200.00 | \$ 51,336.84 |
| Landslide Strategic Media, LLC | 3104 E. Camelback Rd. #1268 | Phoenix, AZ 85018 | Digital Advertising | Check #8006 | 07/02/24 | \$ 13,901.47 | \$ 21,101.47 | \$ 65,238.31 |
| Landslide Strategic Media, LLC | 3104 E. Camelback Rd. #1268 | Phoenix, AZ 85018 | Direct Mail | Check #8006 | 07/03/24 | \$ 33,411.86 | \$ 54,513.33 | \$ 98,650.17 |
| Landslide Strategic Media, LLC | 3104 E. Camelback Rd. #1268 | Phoenix, AZ 85018 | Direct Mail | Check #8006 | 07/03/24 | \$ 43,051.66 | \$ 97,564.99 | \$ 141,701.83 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/02/24 | \$ 1.75 | \$ 1.75 | \$ 4,870.65 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/02/24 | \$ 1.75 | \$ 3.50 | \$ 4,872.40 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/03/24 | \$ 3.20 | \$ 6.70 | \$ 4,875.60 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/05/24 | \$ 1.75 | \$ 8.45 | \$ 4,877.35 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/05/24 | \$ 14.80 | \$ 23.25 | \$ 4,892.15 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/06/24 | \$ 14.80 | \$ 38.05 | \$ 4,906.95 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/07/24 | \$ 145.30 | \$ 183.35 | \$ 5,052.25 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/08/24 | \$ 72.80 | \$ 256.15 | \$ 5,125.05 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/10/24 | \$ 29.30 | \$ 285.45 | \$ 5,154.35 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/11/24 | \$ 6.10 | \$ 291.55 | \$ 5,160.45 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/11/24 | \$ 1.75 | \$ 293.30 | \$ 5,162.20 |
| Stripe | Online Vendor | | CC Processing | Credit | 07/11/24 | \$ 1.03 | \$ 294.33 | \$ 5,163.23 |

Lane, Benjamin

From: tammy tammycaputi.com <tammy@tammycaputi.com>
Sent: Saturday, July 20, 2024 5:10 PM
To: Lane, Benjamin
Subject: RE: 3rd REMINDER: City of Scottsdale Campaign Finance Report Due on Saturday, July 20, 2024
Attachments: campaign-finance-report 2024 JULY PPE 7-20-24.pdf

⚠ External Email: Please use caution if opening links or attachments!

Ben:

Please see my report attached. Thanks!

Tammy Caputi
Scottsdale City Council
www.tammycaputi.com
tammy@tammycaputi.com
480.390.1082



From: Lane, Benjamin <BLane@Scottsdaleaz.gov>
Sent: Friday, July 19, 2024 1:24 PM
Cc: Lane, Benjamin <BLane@Scottsdaleaz.gov>
Subject: 3rd REMINDER: City of Scottsdale Campaign Finance Report Due on Saturday, July 20, 2024

Dear Candidate Committees:

The 2024 July Pre-Primary Campaign Finance Report is **due no later than 11:59 p.m. on Saturday, July 20, 2024.**

IMPORTANT NOTE #1: This report is due Saturday. City Hall will not be open on Saturday, so if you plan to file your report in person, please file it by 5:00 p.m. on Friday, July 19th. If you plan to email your report, please email it to me by 11:59 p.m. on Saturday, July 20th.

Candidate Committees are required to file a 2024 July Pre-Primary Report covering activity from July 1, 2024 to July 13, 2024.

For the "Reporting Period" please check the "2024 July Pre-Primary Election Report" box, which can be found towards the bottom of the first page.

2024 July Pre-Primary Election Report: July 1, 2024 to July 13, 2024

IMPORTANT NOTE #2: If you did not have any activity during this period (either contributions or expenditures), you can file a “No Activity” report. Please contact me for more information on how to file a “No Activity” report if it is applicable to your committee.

A fillable version of the Campaign Finance Report is attached for your use and also can be found [here](#).

IMPORTANT NOTE #3: This is a new report form that has been updated to comply with recent changes in State law related to reporting dates. This form also covers activity for the 2023-24 Election Cycle. **For this reason, please use the attached form to fill out your Campaign Finance Report.**

Reports may be filed in the following ways:

1. Electronically – after completing the report, you may email it to me prior to the filing deadline. I will send you an email confirming your report was received.
2. Hard copy – reports may be filed in person with the City Clerk’s Office at Scottsdale City Hall (3939 N. Drinkwater Blvd.) during normal business hours.

Any reports filed after the deadline will be assessed a late fee.

For reference, previously filed campaign finance reports for your committee can be found at: <https://eservices.scottsdaleaz.gov/cityclerk/CampaignFinance>

Campaign Finance Reports must be filed by 11:59 p.m. on Saturday, July 20, 2024.

I hope this information helps and please contact me with any questions.

Sincerely,
Ben



Ben Lane | City Clerk
City of Scottsdale
3939 N. Drinkwater Blvd. | Scottsdale, AZ 85251
480-312-2411 | scottsdaleaz.gov